

# Paradise Sportsman's Association

Check one:  **Renewal** or  **New Membership Application**



36 Sportsman's Dr. (off Belmont Rd.) • Paradise, PA 17562 • 717-687-7885 • www.paradisetsportsmansassn.com

Name \_\_\_\_\_ Date: \_\_\_\_\_ / \_\_\_\_\_ / 20 \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_

- \$50 Adult
- \$15 Junior (Age 17 & Under)
- \$30 Sr. Citizen (Age 60 & Older)
- \$75 Family (**2 adults and any number of members ages 18 & under that live in the same household**)
- \$0 Active Military
- \$0 Handicapped
- \$25 New Member Application Fee
- \$25 Guest Pass \*1 Guest per Pass  
Circle 1 2 3  
Maximum of 3 Guest Passes/member

**Please list every household member and ages for family membership**  
**Family membership is 2 adults and any number of members**  
**ages 18 and under that live in the same household.**

Names - Family Members	Age
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**Make check payable to**  
**Paradise Sportsmans Association**

- Areas of Interest** (check all that apply)
- Archery
  - Trap Shooting
  - Rifle Range
  - Kitchen
  - Fish Committee
  - Fish Day
  - Hunter-Trapper Education
  - Grounds Committee

**REMINDER:**  
**PLEASE CLOSE AND LOCK GATE**  
**AFTER ENTERING AND EXITING!**

**Range Rules**

1. You must be a member to use the ranges! 1 guest per GUEST PASS.
2. Range Hours: Mon.- Sat. dawn until dusk; Sun. noon until dusk.
3. Shooting permitted from benches only, when another shooter is present.
4. No alcoholic beverages or narcotic substances permitted.
5. Only paper targets allowed! Do not place targets on wood rails.
6. Signed membership card / guest pass must be displayed on board.
7. No fully automatic firearms permitted.
8. Demonstrate firearm safety at all times.
9. No exploding targets!
10. Show courtesy when on the range. Don't make next group wait more than 20 minutes.
11. When finished, pick up all shells and place any trash and targets in receptacle.
12. Any member caught abusing these rules will be dealt with in a manner appropriate with the offense and according to the by-laws up to and including expulsion.
13. Any nonmember caught using or abusing club property when not accompanied by a member will be considered a trespasser and will be prosecuted appropriately!!

**\*\* Ranges closed during all trap shoots and until 5pm on days that there are hunter trapper education classes or 3D shoots \*\***

**I/we have read and understand the above range rules.**

Printed Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

Printed Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

Each new prospective member MUST attend a regularly scheduled monthly meeting (or have a sponsor represent you) in order to be approved by the members in attendance.

**Monthly Meetings:** 1st Wednesday of the month at 7:30 p.m. • December 2nd Wednesday of the month at 7:30 p.m.